

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020821 | | BHANDARWAR SAIKRISHNA GANESH | | | | ALKA GANESH BHANDARWAR | | | | 71811437L | | MITP |
|------------|---|------------------------------|---------|---------|---------|------------------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202041 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 | * | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | * | 028/050 | 012/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 207002 | * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020822 | | CHAVAN MANOJ MACHHINDRA | | | | MANISHA | | | | 71811443E | | MITP |
|------------|---|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 029/050 | 038/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202041 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 031/050 | 044/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | * | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 | * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 | * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 01 | O | 10 | 10 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8.2, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020823 CHAVHAN SHUBHAM DURYODHAN | | LALITA | | | | 71811444C | | MITP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 005/050 | FF | 01 | F | 00 | 00 |
| 202044 * | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 24

| S150020824 CHOUGALE ALAS SALOKHE RAJVARDHAN DIGAMBARKAVITA | | | | | | 71811445M | | MITP | | | |
|--|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 037/050 | 041/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 039/050 | 043/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202044 * | 042/050 | 036/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : 9.12, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020825 | | DESHPANDE PRATHMESH MADHAV | | | | MADHURA | | | | 71811449D | | MITP |
|------------|---|----------------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202041 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 024/050 | 031/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | * | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 | * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8, TOTAL CREDITS EARNED : 25

| S150020826 | | GAJELI SHRIPAD ARVIND | | | | VANDANA | | | | 71811458C | | MITP |
|------------|---|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202041 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 | * | 025/050 | 047/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | * | 030/050 | 036/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 | * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 207002 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 8.44, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020827 | | JAGTAP SURAJ RAJENDRA | | | | | SULBHA | | | 71811466D | | MITP |
|------------|---|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 026/050 | 033/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202041 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 | * | 031/050 | 042/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | * | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202051 | * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020828 | | KAMBLE AKASH SUBHASH | | | | | REKHA | | | 71811474E | | MITP |
|------------|---|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 202041 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 | * | 032/050 | 045/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 202044 | * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 | * | 037/050 | 027/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 033/050 | 039/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207002 | * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SGPA1 : 9, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020829 | | MAGAR SWARAJ ASHOKRAO | | | KAVERI | | | 71811488E | | MITP | |
|------------|---------|-----------------------|---------|---------|---------|---------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 028/050 | 035/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 * | 040/050 | 032/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 023/050 | 031/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 8.2, TOTAL CREDITS EARNED : 25

| S150020830 | | MAYURI SURESH PAWAR | | | VAISHALI PAWAR | | | 71811492C | | MITP | |
|------------|---------|---------------------|---------|---------|----------------|---------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202044 * | 024/050 | 027/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202051 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 027/050 | 011/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020831 | | NETAWANE KAVERI RAJENDRA | | | | NISHA | | | 71811499L | | MITP | |
|------------|---------|--------------------------|---------|---------|---------|---------|-------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 026/050 | 035/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 * | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 7.84, TOTAL CREDITS EARNED : 25

| S150020832 | | PARANDKAR SANKET GAJANAN | | | | RATNAPRABHA | | | 71811504L | | MITP | |
|------------|---------|--------------------------|---------|---------|---------|-------------|-------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 * | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202051 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 045/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 9.36, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020833 | | PATIL GANESH BHAGWAT | | | | PRATIBHA BHAGWAT PATIL | | | | 71811506G | | MITP |
|------------|---|----------------------|---------|---------|---------|------------------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| 202041 | * | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 202041 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | * | 032/050 | 046/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 202044 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 | * | 043/050 | 030/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 9.04, TOTAL CREDITS EARNED : 25

| S150020834 | | PAWAR HARSHADA ANIL | | | | ASHWINI | | | | 71811511C | | MITP |
|------------|---|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| 202041 | * | 026/050 | 032/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202041 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 | * | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | * | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | * | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 207002 | * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 7.08, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020835 SAURABH MANIKRAO PAWAR | | MEENA | | | | 71811524E | | MITP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 * | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 7.92, TOTAL CREDITS EARNED : 25

| S150020836 SHRUTI SANJAY SHEMBEKAR | | SONALI SANJAY SHEMBEKAR | | | | 71811529F | | MITP | | | |
|------------------------------------|---------|-------------------------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 * | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 8.12, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020837 SNEHAL GOPAL MIRGE | | MADHURI | | | | 71811530K | | MITP | | | | |
|-------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|------|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 * | 016/050 | 039/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 202044 * | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 7.56, TOTAL CREDITS EARNED : 25

| S150020838 UKHARDE MAHESH SANJAY | | RATNA | | | | 71811535L | | MITP | | | | |
|----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|------|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 026/050 | 040/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 036/050 | 046/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 037/050 | 028/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 028/050 | 038/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SGPA1 : 8.96, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020839 | | VHARANGLE RAVI MUKUND | | | | BABITA | | | | 71811536J | | MITP |
|------------|---|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 202041 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 036/050 | 046/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | * | 040/050 | 024/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | * | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 8.8, TOTAL CREDITS EARNED : 25

| S150020840 | | ZINGADE AKASH SANJAY | | | | SAROJANA | | | | 71811541E | | MITP |
|------------|---|----------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 202041 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202044 | * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 | * | 049/050 | 042/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 027/050 | 035/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 9.28, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020841 | | ABDE ALI ZAINUDDIN | | | | TASNEEM | | | | 71700006M | | MITP |
|------------|---|--------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202041 | * | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202042 | * | ----- | ----- | ----- | ----- | 015/050 | ----- | FF | 02 | F | 00 | 00 |
| 202043 | * | 028/050 | 003/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202044 | * | 029/050 | 004/050 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 | * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202051 | * | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 017/050 | 025/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 207002 | * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |

SGPA1 : --, TOTAL CREDITS EARNED : 16

| S150020842 | | ADITYA HEMANT BARGE | | | | VAISHALI BARGE | | | | 71700013D | | MITP |
|------------|---|---------------------|---------|---------|---------|----------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 036/050 | 035/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 202041 | * | ----- | ----- | ----- | 027/050 | ----- | ----- | 54 | 01 | B | 06 | 06 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 | * | 042/050 | 026/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207002 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 8.68, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020843 | AGRAWAL PRANAV SANTOSHKUMAR | | | | POORNIMA | | | | 71600665M | | MITP |
|------------|-----------------------------|----------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 202043 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 207002 | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202048 | 023/050 | 20\$/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 202048 | ----- | ----- | ----- | 014/025 | ----- | 017/025 | 62 | 01 | A | 08 | 08 |
| 202049 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 203152 * | 034/050 | 015/050 | 049/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 47

| S150020844 | AGRAWAL TANISH SANDEEP | | | | VARSHA SANDEEP | | AGRAWAL | | 71700017G | | MITP |
|------------|------------------------|---------|---------|---------|----------------|---------|---------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 202043 * | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 * | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 7.72, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020845 | AHIRE HRUSHIKESH SHRAWAN | | | SAVITA | | | | 71700018E | | MITP | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 041/050 | 047/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : 8.64, TOTAL CREDITS EARNED : 25

| S150020846 | AKHILESH PRASHANT BHALE | | | SMITA BHALE | | | | 71700030D | | MITP | |
|------------|-------------------------|---------|---------|-------------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 202043 * | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 6.92, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020847 | AL-HAWATY ABDULRHMAN HASAN | | | | MASHRAHA | | | | 71600303B | | MITP | |
|------------|----------------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 028/050 | 014/050 | 042/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| 202042 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 202043 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 | |
| 202044 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202044 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202051 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 021/050 | 42 | 01 | P | 04 | 04 | |
| 207002 | 023/050 | 025/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 * | 017/050 | 025/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202045 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 01 | P | 04 | 04 | |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202048 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 | |
| 202049 * | 011/050 | AB/050 | 011/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 001/025 | FF | 01 | F | 00 | 00 | |
| 202050 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202050 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 01 | B | 06 | 06 | |
| 202053 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 | |
| 203152 * | 013/050 | AB/050 | 013/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 RESULT RESERVED FOR BACKLOGS.

| SI50020848 | ANJANKAR AMEY MUKESH | | | | SHILPA | | | | 71600407M | | MITP | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 202041 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202042 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 207002 | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 207002 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 202045 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 202047 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202048 * | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 020/025 | ----- | 015/025 | 70 | 01 | A+ | 09 | 09 | |
| 202049 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 | |
| 202050 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202050 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 203152 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 203152 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : 6.5, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020849 | ANUJ KUMAR SAHRAWAT | | | REKHA | | | | 71526413D | | MITP | |
|------------|---------------------|----------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 202043 * | 020/050 | 033/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202044 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 020/050 | 014/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 207002 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 022/050 | 20\$/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202048 | ----- | ----- | ----- | 015/025 | ----- | 012/025 | 54 | 01 | B | 06 | 06 |
| 202049 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202050 * | 022/050 | 014/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

| S150020850 | APTE MAYANK VIKAS | | | SWAPNA | | | | 71700047J | | MITP | |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 038/050 | 023/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202044 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 042/050 | 021/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : 7.4, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020851 | | ARJUN SANJAY DESHMUKH | | | | MADHURI DESHMUKH | | | | 71700050J | | MITP |
|------------|---|-----------------------|---------|---------|---------|------------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| 202041 | * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202041 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 | * | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202044 | * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 | * | 032/050 | 010/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 031/050 | 015/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SGPA1 : --, TOTAL CREDITS EARNED : 17

| S150020852 | | ARJUNWADKAR SHARVIL DEEPAK | | | | ARJUNWADKAR SANDHYA DEEPAK | | | | 71700051G | | MITP |
|------------|---|----------------------------|---------|---------|---------|----------------------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| 202041 | * | 039/050 | 023/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202041 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 | * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202044 | * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 | * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 207002 | * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : 7.2, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020853 | ARORA DIVAM . | | | | RUPIKA | | | | 71600411K | | MITP |
|------------|---------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 207002 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 012/050 | 021/050 | 33#/100 | ----- | ----- | ----- | 33 | 04 | P | 04 | 16 |
| 202048 | ----- | ----- | ----- | 017/025 | ----- | 019/025 | 72 | 01 | A+ | 09 | 09 |
| 202049 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 203152 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 6.46, TOTAL CREDITS EARNED : 50

| SI50020854 | BARVE PRAJAKTA PRASHANT | | | | MRUDULA | | | | 71700070C | | MITP |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 8.76, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020855 | BEDMUTHA DIPESH LALIT | | | | ANITA | | | | 71600388M | | MITP |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202042 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 202043 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 207002 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 012/025 | 62 | 01 | A | 08 | 08 |
| 202049 | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202050 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202050 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 203152 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 6.76, TOTAL CREDITS EARNED : 50

| S150020856 | BHADAKAWAD DHAIRYASHEEL DATTATRAYA | | | | KALPANA | | | | 71600657L | | MITP |
|------------|------------------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 023/050 | 009/050 | 032/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 202043 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 021/050 | 42 | 01 | P | 04 | 04 |
| 207002 * | 032/050 | 011/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 019/050 | 014/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 011/025 | 60 | 01 | A | 08 | 08 |
| 202049 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 014/025 | 56 | 01 | B+ | 07 | 07 |
| 202050 * | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202050 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 203152 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 203152 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 35

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020857 | | BHANDARI SHUBHAM SHAMSUNDAR | | | | ARCHANA | | | | 71700076B | | MITP |
|------------|---------|-----------------------------|---------|---------|---------|---------|-------|-------|-------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 202043 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 044/050 | 050/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 | |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 8.56, TOTAL CREDITS EARNED : 25

| S150020858 | | BHANGE VIVEK MACHINDRA | | | | VIJAYA | | | | 71600431D | | MITP |
|------------|---------|------------------------|---------|---------|---------|---------|-------|-------|-------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 202041 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 | |
| 202043 | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 | |
| 202044 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 202044 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 202051 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 | |
| 207002 | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 207002 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202048 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 012/025 | ----- | 012/025 | 48 | 01 | C | 05 | 05 | |
| 202049 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 | |
| 202050 * | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202050 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 203152 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 203152 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : 6.86, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020859 | BHARATI AKSHAY VITTHAL | | | | PADMAVATI | | | | 71600052M | | MITP | |
|------------|------------------------|----------|---------|---------|-----------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 202041 | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202042 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 202043 | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 | |
| 207002 | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 207002 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202045 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 202047 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 202048 * | 018/050 | 007/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202048 | ----- | ----- | ----- | 017/025 | ----- | 013/025 | 60 | 01 | A | 08 | 08 | |
| 202049 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 | |
| 202050 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 202050 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 01 | C | 05 | 05 | |
| 202053 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 203152 * | 019/050 | 009/050 | 028/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 43

| S150020860 | BHATT HARDIK JOGESH | | | | MEENAKSHI | | | | 71700084C | | MITP | |
|------------|---------------------|---------|---------|---------|-----------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 040/050 | 016/050 | 056/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 016/050 | 049/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 17

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020861 | BHAVSAR PRATIK PRAVIN | | | | BHAVSAR ARTI PRAVIN | | | | 71700086K | | MITP | |
|------------|-----------------------|---------|---------|---------|---------------------|---------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 038/050 | 021/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 202041 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 202044 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 202051 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 8.24, TOTAL CREDITS EARNED : 25

| S150020862 | BHIDE ADITYA MILIND | | | | ANUPAMA | | | | 71600321L | | MITP | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 202041 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202042 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 | |
| 202043 | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 202044 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 | 040/050 | 020/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 207002 | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 207002 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 017/050 | 033/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 202045 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202048 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 022/025 | ----- | 018/025 | 80 | 01 | O | 10 | 10 | |
| 202049 | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 | |
| 202050 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 202050 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 203152 * | 030/050 | 017/050 | 047/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 47

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020863 | BHIDE AMOGH RAJEEV | | | | NIVEDITA BHIDE | | | | 71700087H | | MITP | |
|------------|--------------------|---------|---------|---------|----------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 | |
| 202043 * | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 042/050 | 040/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 045/050 | 043/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 | |

SGPA1 : 9.56, TOTAL CREDITS EARNED : 25

| SI50020864 | BHUJBAL AMIT SANJAY | | | | MANGAL | | | | 71700095J | | MITP | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 029/050 | 033/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 202043 * | 037/050 | 024/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 038/050 | 024/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |

SGPA1 : 8.04, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020865 | BHUTADA KUSHAL OMPRAKASH | | | KAVITA | | | 71600721F | | MITP | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 202043 | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | 038/050 | 021/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 207002 | 041/050 | 023/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202048 * | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202048 * | ----- | ----- | ----- | 014/025 | ----- | 013/025 | 54 | 01 | B | 06 | 06 |
| 202049 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202050 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202050 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 203152 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 6.9, TOTAL CREDITS EARNED : 50

| S150020866 | BIDNUR GURURAJ ANIKET | | | JYOTI | | | 71700098C | | MITP | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 026/050 | 039/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 044/050 | 036/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : 7.48, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020867 | CHAUDHARI ABHISHEK ARVIND | | | SUREKHA | | | | 71527077L | | MITP | |
|------------|---------------------------|----------|---------|---------|--------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 018/050 | 015/050 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202042 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 202043 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 |
| 202044 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202051 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 | 00 |
| 207002 * | 009/050 | AB/050 | 009/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 011/050 | AB/050 | 011/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202045 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 |
| 202049 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 011/025 | 44 | 01 | P | 04 | 04 |
| 202050 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202050 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 202053 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 203152 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 15

| SI50020868 | CHAUDHARI HITESH BHARAT | | | MEENA | | | | 71600637F | | MITP | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202042 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 202043 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 202044 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202051 * | 021/050 | 000/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 207002 * | 028/050 | 010/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202048 * | 018/050 | 000/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 016/025 | ----- | 015/025 | 62 | 01 | A | 08 | 08 |
| 202049 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 |
| 202050 * | 014/050 | 009/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 * | 021/050 | 014/050 | 035/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 31

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020869 | CHAUHAN PRATEEK VINOD | | | | SANGEETA | | | | 71600332F | | MITP |
|------------|-----------------------|----------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 031/050 | 20\$/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 207002 | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202045 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 029/050 | 005/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 * | ----- | ----- | ----- | 010/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 |
| 202049 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 013/025 | 52 | 01 | B | 06 | 06 |
| 202050 | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202050 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 021/050 | 013/050 | 034/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

| S150020870 | CHECHANI HEMANT SHIVRATAN | | | | SAVITRI | | | | 71700122K | | MITP |
|------------|---------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |
| 202042 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 202043 * | 039/050 | 027/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 8.04, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020871 | CHINCHGHARE RADHIKA SANJAY | | | | MADHURI CHINCHGHARE | | | | 71700124F | | MITP | |
|------------|----------------------------|---------|---------|---------|---------------------|---------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 012/050 | ----- | FF | 02 | F | 00 | 00 | |
| 202043 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 042/050 | 020/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202051 * | 039/050 | 039/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 23

| S150020872 | CHINCHORIYA PRANEET SITARAM | | | | ANITA SITARAM CHINCHORIYA | | | | 71700126B | | MITP | |
|------------|-----------------------------|---------|---------|---------|---------------------------|---------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | |
| 202043 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |

SGPA1 : 7.76, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020873 | DARADE VIJAY SUDHAKAR | | | SANGITA | | | | 71700139D | | MITP | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 202043 * | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202044 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 005/050 | FF | 01 | F | 00 | 00 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |

SGPA1 : --, TOTAL CREDITS EARNED : 24

| S150020874 | DEEPESH RAJEEV DOULATRAMANI | | | BARKHA RAJEEV DOULATRAMANI | | | | 71700140H | | MITP | | |
|------------|-----------------------------|---------|---------|----------------------------|---------|---------|------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 202044 * | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202051 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 8.68, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020875 DEKATE DEEPALI SURESH | | SARITA | | | | 71700141F | | MITP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 029/050 | 033/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202044 * | 040/050 | 033/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 035/050 | 043/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 048/050 | 038/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 9.12, TOTAL CREDITS EARNED : 25

| S150020876 DEOTALE VISHAVESH JAYENDRAKUMAR | | YOGITA | | | | 71700146G | | MITP | | | |
|--|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 025/050 | ----- | ----- | 50 | 01 | B | 06 | 06 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 036/050 | 035/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 008/050 | FF | 01 | F | 00 | 00 |
| 202044 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 033/050 | 015/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |

SGPA1 : --, TOTAL CREDITS EARNED : 20

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020877 | | DESALE ATHARVA MANOJ | | | | SMITA DESALE | | | | 71700147E | | MITP |
|------------|---|----------------------|---------|---------|---------|--------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202041 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 | * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 | * | 024/050 | 027/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 | * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 032/050 | 011/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020878 | | DEV SHROFF | | | | CHAITALIBEN SHROFF | | | | 71700156D | | MITP |
|------------|---|------------|---------|---------|---------|--------------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | * | 030/050 | 014/050 | 044/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | * | ----- | ----- | ----- | 025/050 | ----- | ----- | 50 | 01 | B | 06 | 06 |
| 202042 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 202043 | * | 038/050 | 014/050 | 052/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 007/050 | FF | 01 | F | 00 | 00 |
| 202044 | * | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202044 | * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202051 | * | 028/050 | 016/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 004/050 | FF | 01 | F | 00 | 00 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 013/050 | 021/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SGPA1 : --, TOTAL CREDITS EARNED : 8

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020879 | DHABEKAR PRAJWAL PRAKASHRAO | | | RAJANI | | | 71600137D | | MITP | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------|-----|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 202043 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202044 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202051 | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 207002 | 037/050 | 020/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 028/050 | 031/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 022/025 | ----- | 016/025 | 76 | 01 | A+ | 09 | 09 |
| 202049 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202050 * | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 6.74, TOTAL CREDITS EARNED : 50

| S150020880 | DHAKARE SAURABH BHAGWAN | | | LATA BHAGWAN DHAKARE | | | 71700157B | | MITP | | |
|------------|-------------------------|---------|---------|----------------------|---------|---------|-----------|-----|------|-----|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202044 * | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 7.44, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020881 DHANRAJANI GOPAL SHYAM | | KOMAL SHYAM DHANRAJANI | | | | 71700160B MITP | | | | | |
|-----------------------------------|---------|------------------------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 042/050 | 025/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 7.4, TOTAL CREDITS EARNED : 25

| S150020882 DHARMADHIKARI NEEL ADWAIT | | PRIYA | | | | 71600565E MITP | | | | | |
|--------------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202042 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 202043 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 207002 | 016/050 | 028/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202045 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202048 | ----- | ----- | ----- | 018/025 | ----- | 013/025 | 62 | 01 | A | 08 | 08 |
| 202049 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202050 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 203152 | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 6.48, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020883 GAHERWAR ANKIT KRUPALSINGH | | RACHANA | | | | | | 71700189L | | MITP | |
|---------------------------------------|---------|---------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 040/050 | 029/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 * | 042/050 | 026/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8.2, TOTAL CREDITS EARNED : 25

| S150020884 GAIKWAD PRAVIN HIRAMAN | | PADMA | | | | | | 71600319J | | MITP | |
|-----------------------------------|---------|---------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 014/050 | 004/050 | 018/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 008/050 | FF | 01 | F | 00 | 00 |
| 202044 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 018/050 | 006/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 015/050 | 004/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SGPA1 : --, TOTAL CREDITS EARNED : 6

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020885 | GAMBHIR ADITYA ATUL | | | | RAJLAXMI | | | | 71600155B | | MITP |
|------------|---------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202042 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 202043 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 207002 | 037/050 | 028/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 021/050 | 037/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202048 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 014/025 | 66 | 01 | A | 08 | 08 |
| 202049 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 |
| 202050 | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202050 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 7.02, TOTAL CREDITS EARNED : 50

| S150020886 | GANDHI ADITYA SACHIN | | | | SHARMILA | | | | 71600690B | | MITP |
|------------|----------------------|----------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 023/050 | ----- | ----- | 46 | 01 | C | 05 | 05 |
| 202042 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 202043 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 207002 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 020/050 | 036/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202048 | 036/050 | 20\$/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202048 | ----- | ----- | ----- | 018/025 | ----- | 013/025 | 62 | 01 | A | 08 | 08 |
| 202049 | 020/050 | 024/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 203152 * | 029/050 | 20\$/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 6.52, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020887 | GARUD NEERAJ KEDAR | SUNITA | | | | | | 71700199H | | MITP | | |
|------------|--------------------|---------|---------|---------|---------|---------|----|-----------|-----|------|-----|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 202043 * | 030/050 | 039/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SGPA1 : 8, TOTAL CREDITS EARNED : 25

| S150020888 | GARV SETHI | SEEMA SETHI | | | | | | 71700200E | | MITP | | |
|------------|------------|-------------|---------|---------|---------|---------|-----|-----------|-----|------|-----|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 202043 * | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 | |
| 202044 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 025/050 | 033/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 | |

SGPA1 : 7.44, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020889 | GAVIT KISHOR VINAYAK | | | | GEETA | | | | 71526569F | | MITP | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 202041 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 202043 * | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202044 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 | |
| 207002 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 * | 018/050 | 016/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202045 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 202047 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202048 * | 014/050 | AB/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202048 * | ----- | ----- | ----- | 016/025 | ----- | 002/025 | FF | 01 | F | 00 | 00 | |
| 202049 * | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 | |
| 202050 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 202050 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 203152 * | 030/050 | 008/050 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 30
 RESULT RESERVED FOR BACKLOGS.

| S150020890 | GHAVGHAVE HITESH SANJAY | | | | SADHANA | | | | 71700209J | | MITP | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 036/050 | 016/050 | 052/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202041 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 | |
| 202044 * | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 202044 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202051 * | 040/050 | 008/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 207002 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |

SGPA1 : --, TOTAL CREDITS EARNED : 18

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020891 | GHODE PRASHANT VISHNU | | | | KALPANA | | | | 71600253B | | MITP |
|------------|-----------------------|----------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 021/050 | 20\$/050 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 202043 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202044 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 029/050 | 013/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 207002 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 207002 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 020/050 | 009/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 * | ----- | ----- | ----- | 021/025 | ----- | 003/025 | FF | 01 | F | 00 | 00 |
| 202049 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202050 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 203152 * | 019/050 | 001/050 | 020/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 38

| S150020892 | HASHLAH AHMED ALI ALMASHABI | | | | AFRAH | | | | 71526606D | | MITP |
|------------|-----------------------------|----------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 202043 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202051 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 207002 | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 |
| 202049 * | 010/050 | AB/050 | 010/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202050 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 29

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020893 | HEGADE SHUBHAM UTTAM | | | | MANAGAL | | | | 71600728C | | MITP |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 207002 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207002 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202045 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 021/050 | 026/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 021/025 | ----- | 020/025 | 82 | 01 | O | 10 | 10 |
| 202049 | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202050 | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202050 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 50

| S150020894 | JADHAV SAAKSHI SHESHRAO | | | | VAISHALI | | | | 71700241B | | MITP |
|------------|-------------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 202043 * | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 040/050 | 031/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 7.52, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020895 JAGTAP RAHUL MILIND | | SWATI JAGTAP | | | | 71700246C | | MITP | | | |
|--------------------------------|---------|--------------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202044 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 041/050 | 044/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |

SGPA1 : 8.72, TOTAL CREDITS EARNED : 25

| S150020896 JOLDEO RAJAS RAVINDRA | | SWATI | | | | 71600284B | | MITP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 031/050 | 62 | 01 | A | 08 | 08 |
| 202044 | 036/050 | 021/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 207002 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 01 | C | 05 | 05 |
| 202047 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202048 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | 013/025 | 48 | 01 | C | 05 | 05 |
| 202049 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202050 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202050 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 203152 | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 6.98, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020897 | | JOSHI SAKET SAGAR | | ALAPINI | | | | 71700268D | | MITP | |
|------------|---------|-------------------|---------|---------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 037/050 | 046/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202044 * | 038/050 | 024/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 8.24, TOTAL CREDITS EARNED : 25

| S150020898 | | KADU SIDDHANT SANJAY | | SHRADDHA | | | | 71600515J | | MITP | |
|------------|---------|----------------------|---------|----------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 207002 | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202048 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202048 | ----- | ----- | ----- | 012/025 | ----- | 015/025 | 54 | 01 | B | 06 | 06 |
| 202049 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 014/025 | 56 | 01 | B+ | 07 | 07 |
| 202050 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202050 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 203152 * | 032/050 | 17#/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 7.1, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020899 | KALAYATHINAL LEVIN RAJU | | | | BINDU | | | | 71600346F | | MITP |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 027/050 | 015/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 207002 * | 032/050 | 011/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 028/050 | 016/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 014/025 | ----- | 018/025 | 64 | 01 | A | 08 | 08 |
| 202049 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202050 * | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202050 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 027/050 | 011/050 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 35

| S150020900 | KALE PRATIK RAJENDRA | | | | LALITA | | | | 71700278M | | MITP |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 * | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 006/050 | FF | 01 | F | 00 | 00 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 207002 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 24

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020901 KALE SARVESH SUHAS | | ROHINI SUHAS KALE | | | | | | | 71700279K | | MITP | |
|-------------------------------|---------|-------------------|---------|---------|---------|---------|-------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 | |
| 202044 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202051 * | 033/050 | 032/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : 8.24, TOTAL CREDITS EARNED : 25

| S150020902 KAMBLE PRANIT SATYANARAYAN | | KAVITA | | | | | | | 71700282K | | MITP | |
|---------------------------------------|---------|---------|---------|---------|---------|---------|-------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202044 * | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 040/050 | 048/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 8.72, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020903 KAMBLE SNEHA JAYWANT | | JYOTI | | | | 71700283H | | MITP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-----------|-------|-------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 029/050 | 035/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 202043 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 7.12, TOTAL CREDITS EARNED : 25

| S150020904 KANAWADE TUSHAR SITARAM | | ALKA SITARAM KANAWADE | | | | 71700284F | | MITP | | | |
|------------------------------------|---------|-----------------------|---------|---------|---------|-----------|-------|-------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 031/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 * | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SGPA1 : 7.96, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020905 | KAPGATE SHUBHAM RAMKRISHNA | | | MANJUSHA | | | | 71728505H | | MITP | |
|------------|----------------------------|----------|---------|----------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 202043 | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 | 036/050 | 021/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202051 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 207002 * | 017/050 | 004/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 01 | B | 06 | 06 |
| 202047 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202048 | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 018/025 | ----- | 011/025 | 58 | 01 | B+ | 07 | 07 |
| 202049 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 014/025 | 56 | 01 | B+ | 07 | 07 |
| 202050 | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 01 | C | 05 | 05 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

| S150020906 | KARTIK SINGH GAUTAM | | | REENA | | | | 71526672B | | MITP | |
|------------|---------------------|----------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 202043 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202044 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 207002 * | 016/050 | 004/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 022/050 | 008/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 012/025 | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202049 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 013/025 | 52 | 01 | B | 06 | 06 |
| 202050 * | 022/050 | 017/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 030/050 | 010/050 | 040/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 35

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020907 KASTURE NILESH SUKIRAM | | AVITA | | | | 71700290L | | MITP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 021/050 | 028/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 032/050 | 048/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 029/050 | 033/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 031/050 | 62 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 8.16, TOTAL CREDITS EARNED : 25

| S150020908 KATHANE ULHAS KISHOR | | USHA | | | | 71600194C | | MITP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202042 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 202043 | 041/050 | 021/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 207002 * | 032/050 | 002/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202045 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 028/050 | 002/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 017/025 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 |
| 202049 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 |
| 202050 * | 023/050 | 024/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202050 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020909 KHAN AMAN ABDUL WALI | | LUBNA | | | | | | 71600630J | | MITP | |
|---------------------------------|---------|---------|---------|---------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 027/050 | 014/050 | 041/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202042 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 202043 * | 025/050 | 015/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 | 00 |
| 207002 * | 027/050 | AB/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202045 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 022/050 | 009/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | 005/025 | FF | 01 | F | 00 | 00 |
| 202049 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 013/025 | 52 | 01 | B | 06 | 06 |
| 202050 * | 029/050 | 003/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 018/050 | 015/050 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 15
 RESULT RESERVED FOR BACKLOGS.

| S150020910 KHAROLKAR SHREYAS SANTOSH | | JAISHRI | | | | | | 71700306L | | MITP | |
|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 025/050 | 039/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 * | 029/050 | 033/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202051 * | 035/050 | 038/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 031/050 | 62 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 8.8, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020911 | KHOBRADE NIDHI PRATAP | | | | MADHAVI | | | | 71600221D | | MITP |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 |
| 202044 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 207002 | 037/050 | 026/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 01 | B | 06 | 06 |
| 202047 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202048 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 202048 | ----- | ----- | ----- | 015/025 | ----- | 014/025 | 58 | 01 | B+ | 07 | 07 |
| 202049 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 |
| 202050 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 * | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 6.36, TOTAL CREDITS EARNED : 50

| S150020912 | KINARIWALA SARVESH SANJAY | | | | SHEETAL KINARIWALA | | | | 71700314M | | MITP |
|------------|---------------------------|---------|---------|---------|--------------------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 044/050 | 029/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 * | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 046/050 | 026/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : 8.6, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020913 | | KITTUR NIDHI ARAVIND | | | BHARATI | | | 71700315K | | MITP | |
|------------|---------|----------------------|---------|---------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 * | 043/050 | 028/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 035/050 | 042/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 037/050 | 043/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SGPA1 : 9.4, TOTAL CREDITS EARNED : 25

| S150020915 | | KOWLGI TANMAY DIPAK | | | VINITA | | | 71700323L | | MITP | |
|------------|---------|---------------------|---------|---------|---------|---------|------|-----------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 024/050 | 043/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 * | 043/050 | 044/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 * | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 047/050 | 035/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 |

SGPA1 : 9.44, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020916 | KULKARNI ATHARVA AJAY | | | | KULKARNI SMITA AJAY | | | | 71700325G | | MITP | | |
|------------|-----------------------|---------|---------|---------|---------------------|---------|------|-----|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | | |
| 202041 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 | | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | | |
| 202043 * | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 031/050 | 62 | 01 | A | 08 | 08 | | |
| 202044 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | | |
| 202051 * | 041/050 | 046/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 045/050 | 048/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 | | |
| 207002 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | | |

SGPA1 : 9.28, TOTAL CREDITS EARNED : 25

| S150020917 | KULKARNI DUSHYANT UMESH | | | | KULKARNI ROHINI UMESH | | | | 71700326E | | MITP | | |
|------------|-------------------------|---------|---------|---------|-----------------------|---------|------|-----|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 034/050 | 039/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | | |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| 202042 * | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 | | |
| 202043 * | 041/050 | 048/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | | |
| 202044 * | 043/050 | 026/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | | |
| 202051 * | 045/050 | 047/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 050/050 | 042/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 | | |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 | | |

SGPA1 : 9.52, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020918 | KULKARNI PRATIKSHA VINAYAK | | | MADHURA | | | | 71700327C | | MITP | | |
|------------|----------------------------|---------|---------|---------|---------|---------|------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 * | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202044 * | 028/050 | 012/050 | 040/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 22

| S150020919 | KUSHAGRA PANDEY | | | LATIKA PANDEY | | | | 71700336B | | MITP | | |
|------------|-----------------|---------|---------|---------------|---------|---------|------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 202043 * | 020/050 | 022/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 207002 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |

SGPA1 : 6.2, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020920 | LAVATE ABHIJIT CHANDRAKANT | | | | LALITA | | | | 71600136F | | MITP | |
|------------|----------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 202041 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 | |
| 202043 | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 202044 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 | |
| 207002 | 046/050 | 045/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202048 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 015/025 | 68 | 01 | A | 08 | 08 | |
| 202049 * | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 | |
| 202050 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 202050 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 203152 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SECOND YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

| SI50020921 | LELE AKSHAY PIYUSH | | | | GAURI PIYUSH LELE | | | | 71700340L | | MITP | |
|------------|--------------------|---------|---------|---------|-------------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 036/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |

SGPA1 : 7.52, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020922 MALPATHAK PARTH SANDEEP | | | ASHWINI SANDEEP MALPATHAK71700349D | | | MITP | | | | | |
|------------------------------------|---------|---------|------------------------------------|---------|---------|---------|-----|-----|---------|---------|----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 020/050 | 027/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 * | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 027/050 | 042/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SGPA1 : 8.12, TOTAL CREDITS EARNED : 25

| S150020923 MANIK SHARMA | | | SUSHILA SHARMA | | | 71700359M | | MITP | | | |
|-------------------------|---------|---------|----------------|---------|---------|-----------|-----|------|---------|---------|----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 025/050 | ----- | ----- | 50 | 01 | B | 06 | 06 |
| 202042 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 202043 * | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 * | 038/050 | 029/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 005/050 | FF | 01 | F | 00 | 00 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 023/050 | 025/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 207002 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |

SGPA1 : --, TOTAL CREDITS EARNED : 24

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020924 MANISH PRABHAKAR KANCHAN | | | JAYASHREE PRABHAKAR KANCHAN71700360E MITP | | | Grd | Crd | Grd | Crd | Grd | Crd |
|-------------------------------------|---------|---------|---|---------|---------|---------|-----|-----|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 026/050 | 002/050 | 028/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 * | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |
| 202042 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 202043 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 * | 032/050 | 014/050 | 046/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 022/050 | 030/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 031/050 | 62 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 022/050 | 016/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SGPA1 : --, TOTAL CREDITS EARNED : 15

| S150020925 MANISH SANTOSH KOLWANKAR | | | SWATI SANTOSH KOLWANKAR | | | 71700361C MITP | Grd | Crd | Grd | Crd | Grd | Crd |
|-------------------------------------|---------|---------|-------------------------|---------|---------|----------------|-----|-----|-----|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 032/050 | 037/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 202043 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 202044 * | 046/050 | 032/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 | |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 202051 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 038/050 | 045/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 9.44, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020926 | | MANTHAN.MURLIDHAR.NANNAWARE | | | MEENA NANNAWARE | | | 71700363K | | MITP | |
|------------|---------|-----------------------------|---------|---------|-----------------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 030/050 | 016/050 | 046/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 202043 * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 |
| 202044 * | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 004/050 | FF | 01 | F | 00 | 00 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 022/050 | 015/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 17

| S150020927 | | MENDON MEHUL YESHOD | | | ROOPA | | | 71600330k | | MITP | |
|------------|---------|---------------------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202044 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 207002 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 207002 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 021/025 | ----- | 016/025 | 74 | 01 | A+ | 09 | 09 |
| 202049 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202050 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202050 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 203152 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 203152 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 6.4, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020928 | MENEZES ROWAN RONALD | | | | SYLVYN | | | | 71600618K | | MITP |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 019/050 | 024/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 202043 | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202044 | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202051 * | 028/050 | 000/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 207002 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 202045 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202048 * | ----- | ----- | ----- | 011/025 | ----- | 003/025 | FF | 01 | F | 00 | 00 |
| 202049 * | 015/050 | 020/050 | 035/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202050 * | 025/050 | 015/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 203152 * | 033/050 | 008/050 | 041/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 35

| S150020929 | NABHARUN NILOY BHATTACHARYA | | | | NUPUR BHATTACHARYA | | | | 71700393M | | MITP |
|------------|-----------------------------|---------|---------|---------|--------------------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 017/050 | 032/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 033/050 | 015/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020930 | NADKARNI SIDDHANT YOGESH | | | | GEETA YOGESH NADKARNI | | | | 71700396F | | MITP | |
|------------|--------------------------|---------|---------|---------|-----------------------|---------|------|-----|-----------|-----|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 202041 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 202043 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 202044 * | 041/050 | 022/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202051 * | 041/050 | 035/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 050/050 | 032/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 9.52, TOTAL CREDITS EARNED : 25

| SI50020931 | NAIK MAYANK MANOJ | | | | NAIK SHILPA MANOJ | | | | 71700399L | | MITP | |
|------------|-------------------|---------|---------|---------|-------------------|---------|------|-----|-----------|-----|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 030/050 | 038/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 202043 * | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 202051 * | 029/050 | 015/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020932 NAROLE VIVEK SHIVANAND | | BHARATI | | | | 71700402D | | MITP | | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-----------|------|------|------|------|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 048/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 * | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202044 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202051 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |

SGPA1 : 8.68, TOTAL CREDITS EARNED : 25

| S150020933 NISHANT AJAY MAHAJAN | | KSHAMA MAHAJAN | | | | 71700413K | | MITP | | | | |
|---------------------------------|---------|----------------|---------|---------|---------|-----------|------|------|------|------|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 022/050 | 028/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | |
| 202043 * | 024/050 | 041/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202044 * | 034/050 | 009/050 | 043/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202051 * | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 011/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |

SGPA1 : --, TOTAL CREDITS EARNED : 18

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020934 NISHANTH P | | P UMA MAHESWARI | | | | | | | 71700414H | | MITP | |
|-----------------------|---------|-----------------|---------|---------|---------|---------|-------|-------|-----------|-------|-------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 * | 024/050 | 035/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 * | 033/050 | 009/050 | 042/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 018/050 | 006/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 18

| S150020935 OAK RADHIKA MILIND | | MEERA OAK | | | | | | | 71700416D | | MITP | |
|-------------------------------|---------|-----------|---------|---------|---------|---------|-------|-------|-----------|-------|-------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 * | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 | |
| 202044 * | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202051 * | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : 8.52, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020936 OSWAL VINIT RITESH | | | | CHANDRIKA RITESH OSWAL | | | | 71700417B | | MITP | |
|-------------------------------|---------|---------|---------|------------------------|---------|---------|------|-----------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 202043 * | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202044 * | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 8, TOTAL CREDITS EARNED : 25

| S150020937 PATHAN SABIHAABDULGAFFARKHAN | | | | SWALEHA | | | | 71700434B | | MITP | |
|---|---------|---------|---------|---------|---------|---------|------|-----------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 202043 * | 047/050 | 040/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 046/050 | 037/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 048/050 | 049/050 | 097/100 | ----- | ----- | ----- | 97 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 |

SGPA1 : 9.56, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020938 | | PATIL ANURAG RAVINDRA | | | | KIRAN PATIL | | | | 71700436J | | MITP |
|------------|---|-----------------------|---------|---------|---------|-------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 202041 | * | 027/050 | 016/050 | 043/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 202043 | * | 023/050 | 034/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 | * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202051 | * | 029/050 | 009/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207002 | * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |

SGPA1 : --, TOTAL CREDITS EARNED : 18

| S150020939 | | PATIL SHUBHAM BHASKAR | | | | ARCHANA | | | | 71700446F | | MITP |
|------------|---|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 202041 | * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202041 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 | * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 | * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 | * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 003/050 | FF | 01 | F | 00 | 00 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 | * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 24

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020940 PATIL SUSHMITA MILIND | | | | MADHURI PATIL | | | | 71700448B MITP | | | |
|----------------------------------|---------|---------|---------|---------------|---------|---------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 047/050 | ----- | 94 | 02 | O | 10 | 20 |
| 202043 * | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202044 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 046/050 | 039/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 8.68, TOTAL CREDITS EARNED : 25

| S150020942 PAWAR AISHWARYA LAXMAN | | | | MANGALA | | | | 71700455E MITP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|---------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 038/050 | 021/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 029/050 | 040/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202044 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 033/050 | 035/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 050/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 |

SGPA1 : 8.36, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020943 | PAWAR PIYUSH SANJAY | | | | ROSHANA | | | | 71600555H | | MITP |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 202044 | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 024/050 | 005/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 207002 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 202045 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 01 | B | 06 | 06 |
| 202047 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202048 * | 025/050 | 014/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 015/025 | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202049 | 019/050 | 025/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202049 * | ----- | ----- | ----- | ----- | ----- | 002/025 | FF | 01 | F | 00 | 00 |
| 202050 * | 026/050 | 014/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 017/050 | 016/050 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 34

| SI50020944 | PAWAR SWAPNIL VITTHAL | | | | NALINEE | | | | 71600656B | | MITP |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 | 038/050 | 022/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 |
| 202044 | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 | 043/050 | 020/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 207002 | 047/050 | 031/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202045 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202048 | ----- | ----- | ----- | 022/025 | ----- | 020/025 | 84 | 01 | O | 10 | 10 |
| 202049 | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 015/025 | 60 | 01 | A | 08 | 08 |
| 202050 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202050 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 203152 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 203152 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020945 | PRANJAL DAHIYA | | | | SHALINI | | | | 71526863F | | MITP | |
|------------|----------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 | |
| 202042 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 202043 | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 202044 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202051 * | 024/050 | 002/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 | |
| 207002 | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 202045 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 | |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202048 * | 015/050 | 001/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202048 * | ----- | ----- | ----- | 012/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 | |
| 202049 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | |
| 202049 * | ----- | ----- | ----- | ----- | ----- | AB/025 | FF | 01 | F | 00 | 00 | |
| 202050 | 022/050 | 032/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 202050 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 | |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 203152 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 38

| SI50020946 | RAJPUT ANUNJAYSING BHIKAMSING | | | | SUNITADEVI | | | | 71600169B | | MITP | |
|------------|-------------------------------|----------|---------|---------|------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 202041 | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 | |
| 202043 | 043/050 | 024/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 | |
| 202044 | 029/050 | 035/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 202044 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202051 | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 207002 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 033/050 | 20\$/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202045 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202048 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 021/025 | 80 | 01 | O | 10 | 10 | |
| 202049 | 022/050 | 027/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 | |
| 202050 * | 026/050 | 032/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 202050 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 202053 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 203152 * | 035/050 | 013/050 | 048/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 47

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020947 | RAJURKAR ROHAN SHANKAR | | | | | | MANGALA | | | 71600704F | | MITP |
|------------|------------------------|---------|---------|---------|---------|---------|---------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 038/050 | 023/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 202041 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 202042 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 | |
| 202043 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 207002 | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 202045 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202048 | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 015/025 | ----- | 015/025 | 60 | 01 | A | 08 | 08 | |
| 202049 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 | |
| 202050 | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 202050 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 203152 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : 7.06, TOTAL CREDITS EARNED : 50

| S150020948 | RAKHECHA RUSHABH SANTOSH | | | | | | SEEMA | | | 71700487C | | MITP |
|------------|--------------------------|---------|---------|---------|---------|---------|-------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 202043 * | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 202044 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 8.64, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020949 RANADE VIRAJ ANANTBHUSHAN | | PRIYAMVADA | | | | 71700491M | | MITP | | | |
|--------------------------------------|---------|------------|---------|---------|---------|-----------|-------|-------|---------|---------|----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202044 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202051 * | 044/050 | 029/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8.2, TOTAL CREDITS EARNED : 25

| S150020950 RATHOD VINAY GOVIND | | ANUKA | | | | 71600545L | | MITP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-----------|-------|-------|---------|---------|----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 |
| 202044 | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 207002 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207002 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202048 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202048 | ----- | ----- | ----- | 017/025 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 |
| 202049 | 025/050 | 038/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 014/025 | 56 | 01 | B+ | 07 | 07 |
| 202050 | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 203152 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 6.96, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020951 | | REGE RAMCHANDRA MANGESH | | | | RUP | | | 71700499G | | MITP | | |
|------------|---------|-------------------------|---------|---------|---------|---------|-------|-------|-----------|-------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | | |
| 202041 * | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 | | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | | |
| 202043 * | 042/050 | 020/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | | |
| 202044 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | | |
| 202044 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | | |
| 202051 * | 033/050 | 014/050 | 047/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 031/050 | 010/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 207002 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 17

| S150020952 | | RISHABH ANNUKUMAR PARAMESHWARAN | | | | GEETA A PILLAI | | | 71700502L | | MITP | | |
|------------|---------|---------------------------------|---------|---------|---------|----------------|-------|-------|-----------|-------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | | |
| 202041 * | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 01 | C | 05 | 05 | | |
| 202042 * | ----- | ----- | ----- | ----- | 015/050 | ----- | FF | 02 | F | 00 | 00 | | |
| 202043 * | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 | | |
| 202044 * | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | | |
| 202044 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | | |
| 202051 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | | |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | | |

SGPA1 : --, TOTAL CREDITS EARNED : 23

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020953 | SARANG ZAIN BILAL | | | | TARNEEM | | | | 71600224j | | MITP | |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 019/050 | 013/050 | 032/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 | |
| 202042 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 202043 * | 022/050 | 005/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 022/050 | 44 | 01 | P | 04 | 04 | |
| 202044 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 021/050 | 006/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 023/050 | 46 | 01 | C | 05 | 05 | |
| 207002 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202045 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 | |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | |
| 202048 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202048 * | ----- | ----- | ----- | 010/025 | ----- | AB/025 | FF | 01 | F | 00 | 00 | |
| 202049 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202049 * | ----- | ----- | ----- | ----- | ----- | AB/025 | FF | 01 | F | 00 | 00 | |
| 202050 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202050 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 01 | F | 00 | 00 | |
| 202053 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 203152 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 13
 RESULT RESERVED FOR BACKLOGS.

| S150020954 | SAWAN BHAT | | | | SUNEETA BHAT | | | | 71700535G | | MITP | |
|------------|------------|---------|---------|---------|--------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 023/050 | 031/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202042 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 | |
| 202043 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 038/050 | 024/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 202051 * | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 030/050 | 014/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020955 | | SHAH SOMYA NILESH | | | | SONAL SHAH | | | | 71700545D | | MITP |
|------------|---|-------------------|---------|---------|---------|------------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 202041 | * | 018/050 | 021/050 | 039/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | * | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202042 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 202043 | * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 | * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 202044 | * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202051 | * | 021/050 | 009/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | AB/050 | FF | 01 | F | 00 | 00 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 026/050 | 015/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |

SGPA1 : --, TOTAL CREDITS EARNED : 13

| S150020956 | | SHAH SUSHANK SUNIL | | | | KALPANA | | | | 71700546B | | MITP |
|------------|---|--------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 202041 | * | 024/050 | 036/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 | * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 | * | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 | * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202044 | * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202044 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 | * | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202051 | * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C | * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 | * | 050/050 | 037/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207002 | * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 8.6, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020957 | SHAHU KUNAL RAJESH | | | | SANTOSH | | | | 71600043B | | MITP |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202041 | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 01 | P | 04 | 04 |
| 202042 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 021/050 | 42 | 01 | P | 04 | 04 |
| 202044 * | 026/050 | AB/050 | 026/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202051 * | 026/050 | 000/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 026/050 | 52 | 01 | B | 06 | 06 |
| 207002 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202045 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 202048 | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202048 | ----- | ----- | ----- | 018/025 | ----- | 017/025 | 70 | 01 | A+ | 09 | 09 |
| 202049 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 |
| 202050 | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 203152 * | 023/050 | 003/050 | 026/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 32

| SI50020958 | SHANTANU ATUL KAPOLE | | | | SONALI ATUL KAPOLE | | | | 71700551J | | MITP |
|------------|----------------------|---------|---------|---------|--------------------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 046/050 | 046/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202044 * | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 050/050 | 050/050 | 100/100 | ----- | ----- | ----- | 100 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 |

SGPA1 : 9.28, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020959 | | SHELGE ABHIJIT SHIVANAND | | | SUREKHA SHELGE | | | | 71700556K | | MITP |
|------------|---------|--------------------------|---------|---------|----------------|---------|-------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 026/050 | 016/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020960 | | SHINDE MADHURI BHAUSAHEB | | | ADIKA | | | | 71728511B | | MITP |
|------------|---------|--------------------------|---------|---------|---------|---------|-------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202042 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 202043 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202051 | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 207002 | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 207002 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202045 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202048 * | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 202048 | ----- | ----- | ----- | 020/025 | ----- | 018/025 | 76 | 01 | A+ | 09 | 09 |
| 202049 | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 |
| 202050 | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202050 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 203152 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 7.32, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020961 | SHINDE MONIKA ASHOK | | | | SANGITA | | | | 71600386E | | MITP | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 202041 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202042 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 | |
| 202044 | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 202044 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 026/050 | 005/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 207002 * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 * | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 202045 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 202047 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 202048 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 202048 | ----- | ----- | ----- | 020/025 | ----- | 014/025 | 68 | 01 | A | 08 | 08 | |
| 202049 | 017/050 | 029/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 013/025 | 52 | 01 | B | 06 | 06 | |
| 202050 * | 020/050 | 025/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 202050 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 202053 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 203152 * | 024/050 | 009/050 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 39
 RESULT RESERVED FOR BACKLOGS.

| S150020962 | SHINDE PARTH SAHADEV | | | | VAISHALI | | | | 71700561F | | MITP | |
|------------|----------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202042 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 * | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 202044 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202051 * | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SGPA1 : 8.56, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020963 | SHINJINI HALDAR | | | | SUDESHNA HALDAR | | | | 71700566G | | MITP | |
|------------|-----------------|---------|---------|---------|-----------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 202041 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 202043 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 202044 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 041/050 | 027/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : 8.12, TOTAL CREDITS EARNED : 25

| SI50020964 | SHIRSATH HARSHAL | | | | MRUNAL | | | | 71700567E | | MITP | |
|------------|------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202041 * | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 | |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 202043 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 | |
| 202044 * | 030/050 | 029/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 202044 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202051 * | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SGPA1 : 6.88, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020965 | SHIRSEKAR PRANAATEE RAVINDRA | | | | ARCHANA SHIRSEKAR | | | | 71700568C | | MITP | |
|------------|------------------------------|---------|---------|---------|-------------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 202043 * | 015/050 | 024/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 202044 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020966 | SIDDHANT MILINDKUMAR SHAMKURE | | | | TARA SHAMKURE | | | | 71700579J | | MITP | |
|------------|-------------------------------|---------|---------|---------|---------------|---------|------|-----|-----------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 032/050 | 035/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 202041 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | |
| 202043 * | 025/050 | 031/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 | |
| 202044 * | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202051 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 7.88, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020968 | SIJO ALEX | | | | USHA ALEX | | | | 71700580B | | MITP |
|------------|-----------|---------|---------|---------|-----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 202043 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202044 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 8.28, TOTAL CREDITS EARNED : 25

| S150020969 | SIMRANJIT SINGH | | | | HARVINDER KOUR | | | | 71700582J | | MITP |
|------------|-----------------|---------|---------|---------|----------------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 * | 025/050 | 035/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202044 * | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 018/050 | 015/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 023/050 | 034/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020970 SINDAGI ADITYA MAHESH | | | | SINDAGI KALPANA MAHESH | | | | 71700583G | | MITP | |
|----------------------------------|---------|---------|---------|------------------------|---------|---------|------|-----------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 * | 018/050 | 020/050 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 015/050 | 022/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 18

| S150020971 SINHA AKASH AVIJIT | | | | TAPASI SINHA | | | | 71700586M | | MITP | |
|-------------------------------|---------|---------|---------|--------------|---------|---------|------|-----------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 020/050 | 40 | 01 | P | 04 | 04 |
| 202044 * | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SGPA1 : 8.4, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020972 | | SUL ANJALI DNYANDEO | | | | VANDANA | | | | 71700599C | | MITP |
|------------|---------|---------------------|---------|---------|---------|---------|-------|-------|-------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 202043 * | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 | |
| 202044 * | 017/050 | 025/050 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202051 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SGPA1 : 6.08, TOTAL CREDITS EARNED : 25

| S150020973 | | SWAMY PRASHANT SRINIVASAN | | | | VISALAKSHI | | | | 71600491H | | MITP |
|------------|---------|---------------------------|---------|---------|---------|------------|-------|-------|-------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 202041 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202042 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 202043 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 202044 | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 * | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 | |
| 207002 | 040/050 | 022/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 207002 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 202045 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 202047 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202048 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202048 | ----- | ----- | ----- | 020/025 | ----- | 016/025 | 72 | 01 | A+ | 09 | 09 | |
| 202049 | 024/050 | 034/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 016/025 | 64 | 01 | A | 08 | 08 | |
| 202050 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 202050 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202053 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 203152 * | 024/050 | 16#/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | |
| 203152 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : 7.04, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020974 THORAT MANGESH BHAUSAHEB | | BEBI | | | 71700621C MITP | | | | | | |
|-------------------------------------|---------|---------|---------|---------|----------------|---------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 * | 043/050 | 021/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 202044 * | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 * | 044/050 | 025/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SGPA1 : 8.36, TOTAL CREDITS EARNED : 25

| S150020976 TUSHAR SURESH KHUJE | | MANISHA KHUJE | | | 71700631L MITP | | | | | | |
|--------------------------------|---------|---------------|---------|---------|----------------|---------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 202043 * | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 202044 * | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202051 * | 033/050 | 021/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : 8.2, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020977 UNDE JANHAVI HIMANSHU | | ASAWARI | | | | | | 71700635C | | MITP | |
|----------------------------------|---------|---------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 026/050 | 016/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

| S150020978 UPASE VARUN MALLINATH | | LATA | | | | | | 71600440C | | MITP | |
|----------------------------------|---------|---------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202041 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 024/050 | 48 | 01 | C | 05 | 05 |
| 202044 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 |
| 207002 | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 207002 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202045 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 202047 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202048 | 021/050 | 036/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 018/025 | 74 | 01 | A+ | 09 | 09 |
| 202049 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 203152 * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020979 | | VARGE KSHITIJ RAVINDRA | | | SULABHA | | | 71700641H | | MITP | |
|------------|---------|------------------------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 202043 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 207002 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SGPA1 : 8.08, TOTAL CREDITS EARNED : 25

| S150020980 | | VARKHEDE SANKET SURENDRA | | | SUNANDA | | | 71527048G | | MITP | |
|------------|---------|--------------------------|---------|---------|---------|---------|-------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202042 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 202043 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202051 * | 021/050 | 006/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 207002 * | 019/050 | 011/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207002 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 021/050 | 017/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202045 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 * | 018/050 | 005/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202048 | ----- | ----- | ----- | 020/025 | ----- | 014/025 | 68 | 01 | A | 08 | 08 |
| 202049 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 012/025 | 48 | 01 | C | 05 | 05 |
| 202050 * | 032/050 | 010/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202050 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 203152 * | 018/050 | 009/050 | 027/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 203152 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 24
 RESULT RESERVED FOR BACKLOGS.

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020981 VEDANG RAJESH BHANDARI | | JAYASHREE R BHANDARI | | | | 71700642F MITP | | | | | |
|-----------------------------------|---------|----------------------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 202043 * | 038/050 | 023/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202044 * | 041/050 | 020/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 025/050 | 041/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 207002 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SGPA1 : 8.04, TOTAL CREDITS EARNED : 25

| S150020982 VEDANT VILAS JUIKAR | | MADHAVI VILAS JUIKAR | | | | 71700643D MITP | | | | | |
|--------------------------------|---------|----------------------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 026/050 | 015/050 | 041/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 202041 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 202043 * | 018/050 | 033/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 021/050 | 42 | 01 | P | 04 | 04 |
| 202044 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 202044 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202051 * | 021/050 | 015/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 207002 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 18

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020983 | | VIBHOR SETIA | | | POONAM SETIA | | | | 71700644B | | MITP | |
|------------|---------|--------------|---------|---------|--------------|---------|-------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 * | 029/050 | 012/050 | 041/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 202041 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202042 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 202043 * | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 025/050 | 50 | 01 | B | 06 | 06 | |
| 202044 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202051 * | 031/050 | 014/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 006/050 | FF | 01 | F | 00 | 00 | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| 207002 * | 019/050 | 020/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207002 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SGPA1 : --, TOTAL CREDITS EARNED : 13

| S150020984 | | WADBUDHE VRUSHABH RAMU | | | SUVARNA | | | | 71600374M | | MITP | |
|------------|---------|------------------------|---------|---------|---------|---------|-------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 202041 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 202041 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202042 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | |
| 202043 | 033/050 | 021/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 202043 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | |
| 202044 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202051 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 202051 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 207002 | 036/050 | 022/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 207002 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 202045 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 202045 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 01 | C | 05 | 05 | |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 202048 | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 202048 | ----- | ----- | ----- | 015/025 | ----- | 021/025 | 72 | 01 | A+ | 09 | 09 | |
| 202049 | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 202049 | ----- | ----- | ----- | ----- | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 | |
| 202050 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 202050 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 203152 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 203152 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SECOND YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020985 | WADETTIWAR KALPAK RAJENDRA | | | | MANDATAI | | | | 71600384J | | MITP |
|------------|----------------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202042 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 202043 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 029/050 | 58 | 01 | B+ | 07 | 07 |
| 202044 | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202051 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 207002 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207002 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 030/050 | 036/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202045 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 01 | C | 05 | 05 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 202048 * | ----- | ----- | ----- | 010/025 | ----- | 012/025 | 44 | 01 | P | 04 | 04 |
| 202049 | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202050 | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 202050 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 202053 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 203152 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 203152 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : 6.7, TOTAL CREDITS EARNED : 50

| S150020986 | WAGH MAMATA ASHOK | | | | SANGITA | | | | 71600361K | | MITP |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 202041 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 027/050 | 54 | 01 | B | 06 | 06 |
| 202044 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 202044 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202051 | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 207002 | 043/050 | 033/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 202045 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 202047 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202048 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 202048 | ----- | ----- | ----- | 017/025 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 |
| 202049 | 018/050 | 033/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202050 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 01 | B | 06 | 06 |
| 202053 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 203152 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 203152 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 50

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020987 | | WALE LALIT RAVINDRA | | | | ANITA | | | | 71700656F | | MITP | |
|------------|---------|---------------------|---------|---------|---------|---------|-------|-------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | | |
| 202041 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | |
| 202042 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 | | |
| 202043 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | | |
| 202044 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | | |
| 202044 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | | |
| 202051 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 043/050 | 035/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | | |
| 207002 * | ----- | ----- | ----- | 025/025 | ----- | ----- | 100 | 01 | O | 10 | 10 | | |

SGPA1 : 8, TOTAL CREDITS EARNED : 25

| S150020988 | | WAREKAR UMAIR MOHAMMED HANEEF | | | | AARIFA | | | | 71700659L | | MITP | |
|------------|---------|-------------------------------|---------|---------|---------|---------|-------|-------|-------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 202041 * | 040/050 | 020/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | | |
| 202041 * | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 | | |
| 202042 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 | | |
| 202043 * | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | | |
| 202044 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | | |
| 202044 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | | |
| 202051 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | | |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 01 | B+ | 07 | 07 | | |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| 207002 * | 020/050 | 021/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | | |
| 207002 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |

SGPA1 : 6.92, TOTAL CREDITS EARNED : 25

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| SI50020989 | WHABI VINEET ANIL | | | | SNEHA | | | | 71600274E | | MITP |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 040/050 | 025/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 202041 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202042 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 | 037/050 | 020/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202044 | 040/050 | 022/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202044 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202051 | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 207002 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 207002 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 042/050 | 020/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 202045 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202048 | 038/050 | 023/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 202048 | ----- | ----- | ----- | 019/025 | ----- | 017/025 | 72 | 01 | A+ | 09 | 09 |
| 202049 | 039/050 | 023/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 |
| 202050 | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202050 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 202053 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 203152 * | 038/050 | 022/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 203152 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SECOND YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

| SI50020990 | YASH VIJAY MITTAL | | | | NEELAM MITTAL | | | | 71700662L | | MITP |
|------------|-------------------|---------|---------|---------|---------------|---------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 202041 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 202043 * | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202044 * | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 202044 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 * | 033/050 | 015/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 207002 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SGPA1 : --, TOTAL CREDITS EARNED : 21

COLLEGE : MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE.
 BRANCH CODE: 12-S.E.(2015 PAT.)(MECHANICAL)
 DATE : 04 FEB 2018

| S150020991 ZANZANE ATHARVA SUNIL | | SMITA | | | | 71700667M | | MITP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-----------|-------|------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 032/050 | 040/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 202041 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202042 * | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 202043 * | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 202043 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 202044 * | 040/050 | 033/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 202044 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202051 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 202051 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 202054C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| 207002 * | 046/050 | 048/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 207002 * | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SGPA1 : 9.72, TOTAL CREDITS EARNED : 25

| S150020992 ZIKRE AADIL ILIYAS | | MUNAWWAR | | | | 71600307E | | MITP | | | |
|-------------------------------|---------|----------|---------|---------|---------|-----------|-------|------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 202041 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 202041 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202042 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 202043 | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 202043 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 202044 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 202044 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202051 | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 202051 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 207002 | 047/050 | 032/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207002 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 202045 | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 202045 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 202047 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202048 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 202048 | ----- | ----- | ----- | 018/025 | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202049 | 025/050 | 038/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 202049 | ----- | ----- | ----- | ----- | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 202050 | 037/050 | 026/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 202050 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 01 | P | 04 | 04 |
| 202053 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 203152 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 203152 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SECOND YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 50