Savitribai Phule Pune University MAHARASHTRA INSTITUTE OF TECHNOLOGY, PUNE - 411038.

Dept. of Petroleum, Petrochemical and Polymer Engg.



(Examination Circular No. 125 of 2011)

Instruction for students for obtaining Grant of Certificate under Ordinance no. 163

March 21, 2017

Eligible students are requested to complete the form enclosed with this for obtaining Grant of Certificate under Ordinance no.163.

They can also download this form from the website of Savitribai Phule Pune University (SPPU) and submit the completed form with all necessary documents on or before April 5, 2017 in the office of Polymer Engineering Department.

Any incomplete form or lack of adequate documents may lead to cancellation of the form.

The students should also understand that approval for this is given by SPPU authorities, and thus, timely submission of completed form with necessary documents is essential.

Timely declaration of the result depends on timely submission of forms and approval from SPPU authorities.

Dr.P.B.Jadhav Cap Director SPPU 125 of 2011 MIT, Pune

PROFORMA FOR GRANT OF CERTIFICATE UNDER ORDINANCE NO. 163

This is to	certify that Shri./Smt
of University I	Department of
(a)	was enrolled in NCC and has passed 'B' and / or 'C' certificate examination.
(b)	was enrolled in NSS and has completed 120 hours of effective work and attended the necessary number of camps as required under NSS programme.
(c)	was enrolled in National Physical Efficiency Drive and ha acquired three stars under the programme.
(d)	participated in Inter-University Tournaments / Competition oas a representative of the University of Pune.
(e)	participated in National/International Tournaments/Competition of
(f)	has joined Adult Education Programme of the University and completed 200 clock hours work to the satisfaction of the Project In-charge
Shri./Smt.	has participated/completed above
mentioned activ	rity of during the year and is therefore
entitled to gran	t of additional marks under Ordiance No. 163 of the University of Pune
for the exami	ination of April/October
course of	
Authority	Incharge of the Activity
N V	Principal of the College/Head of the Recognised Institution/ University Department.
Seat No. of the	Candidate
PRN(Strike of	f whichever is not applicable).
	-3-99 (2049) (pc-1)